



THE CITY OF SAN DIEGO

DATE OF NOTICE: September 13, 2006

NOTICE OF APPLICATION

DEVELOPMENT SERVICES DEPARTMENT

As a property owner, tenant, or person who has requested notice, you should know that an application has been filed with the City of San Diego for a Map Waiver (Process 3) to waive the requirement for a Tentative Map to create 6 existing residential units to condominiums that are currently under construction (Building Permit No. 238128 and No. 238144 through 238147 issued on January 30, 2006) and to waive the requirement for undergrounding overhead utilities within the public right-of-way. The proposed project will conform to the Council Policy 900-14 criteria by generating 50% or more of the projected total energy consumption on site through renewable energy resources (i.e. photovoltaic). The 7,000 square-foot property is located at 4081-89 ½ Alabama Street in the MR-1250B Zone of the Mid-City Communities Planned District within the Greater North Park Community Plan area and Council District 3.

PROJECT NUMBER:	111154
PROJECT NAME:	<u>4081 ALABAMA STREET MAP WAIVER</u>
CONTACT NAME:	ALEX PARRA
COMMUNITY PLAN AREA:	GREATER NORTH PARK
CITY PROJECT MANAGER:	Jeffrey A. Peterson
MANAGER PHONE NUMBER:	(619) 446-5237

The decision to approve or deny this application will be made at a public hearing. You will receive another notice informing you of the date, time, and location of the public hearing. In addition, this item will be discussed by the Community Planning Group for the area in which the project is located. They will make an advisory recommendation to the City of San Diego.

You may contact Vicki Granowitz, Chair of the Greater North Park Planning Committee, at (619) 584-1203 to inquire about the community planning group meeting dates, times, and location for community review of this project.

If you have any questions regarding this application after reviewing this information, you can call the City of San Diego Project Manager listed above.

This information will be made available in alternative formats upon request.

Job Order No. 42-6838